

Reviewed by: \_\_\_\_\_

Approved by: \_\_\_\_\_

QPR: \_\_\_\_\_ Date: \_\_\_\_\_

PV 650 JG 0000 \_\_\_\_\_ Vendor # \_\_\_\_\_

101 650 0000 4708 \_\_\_\_\_ Job # \_\_\_\_\_ \$ \_\_\_\_\_

101 650 0000 4708 \_\_\_\_\_ Job # \_\_\_\_\_ \$ \_\_\_\_\_

101 650 0000 4708 \_\_\_\_\_ Job # \_\_\_\_\_ \$ \_\_\_\_\_

101 650 0000 4708 \_\_\_\_\_ Job # \_\_\_\_\_ \$ \_\_\_\_\_

Approvals \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

Pend 3 \_\_\_\_\_ Date \_\_\_\_\_

Pend 4 \_\_\_\_\_ Date \_\_\_\_\_

Warrant # \_\_\_\_\_ Warrant Date \_\_\_\_\_

R1 Date \_\_\_\_\_

Revised 10/07

OCJA USE ONLY ABOVE LINE

Office of Criminal Justice Assistance  
**Nevada Department of Public Safety**  
 MONTHLY FINANCIAL REPORT PSN / FSI

Subgrantee:	Project No:	Report No:
Address:	Reporting Period From To	
Project Title:		

**STATUS OF FUNDS**

1. Total expenditures previously reported	_____
2. Total expenditures this period	_____
3. Credits this period	_____
4. Expenditures this reporting period (line 2-3)	_____
5. Total expenditures to date (line 1 + 4)	_____
6. Federal expenditures (line 5)	_____
7. Total Federal funds authorized	_____
8. Unobligated balance of Federal funds (line 7-6)	_____

**BUDGET SUMMARY**

Category	Budgeted Amounts	Previously Reported	Current Period Expenditures	Total Reported	Total Remaining
Personnel				0	\$ -
Consultants/Contracts				0	\$ -
Travel / Training				0	\$ -
Supplies/Operating				0	\$ -
Confidential/Buy Funds				0	\$ -
Equipment				0	\$ -
<b>TOTALS</b>	0	0	0	0	0

			Previously Reported	Current Period Expenditures	Total Reported
Funds Contributed by Agency	*				

\* These figures should not be included in any other tables on this claim form.

**Total Federal funds requested on this claim** \$

I certify that to the best of my knowledge and belief, this report is correct and complete and that all

Signature of Authorized Subgrantee Official Title Date